

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**NOVEMBER 23, 2010**

**CITY COMMISSION CHAMBERS @ 5:30 P.M.**

### **AGENDA**

- ❑ **CALL TO ORDER:**
- ❑ **PRAYER:**
- ❑ **PLEDGE OF ALLEGIANCE:**
- ❑ **ROLL CALL:**
- ❑ **HONORS AND AWARDS:**
- ❑ **INTRODUCTIONS/PRESENTATION:**
- ❑ **CONSENT AGENDA:**
  - A. Approval of Minutes. CITY CLERK
  - B. Moratorium on Fees for 2011 Vacant Buildings. PLANNING & ECONOMIC DEVELOPMENT
  - C. United States Bicycle Route 35 (USBR35). WATER FILTRATION
  - D. Budgeted Vehicle Replacement – Five Ford Rangers. PUBLIC WORKS
  - E. Request to Rescind Previous Commission Authorization and Authorize Purchase of Four Service Bodies and One Plow. PUBLIC WORKS
  - F. Amendment to the Zoning Ordinance – Regulations on Fencing. PLANNING & ECONOMIC DEVELOPMENT
  - G. Special Events Policy – Revisions. PLANNING & ECONOMIC DEVELOPMENT
  - H. Budgeted Equipment Purchase – Combination Sewer and Catch Basin Cleaner. PUBLIC WORKS
  - I. Approval of Realtor for NSP Properties. COMMUNITY & NEIGHBORHOOD SERVICES
  - J. Reclassification of Water Filtration Plant Supervisor Position. PUBLIC WORKS
- ❑ **PUBLIC HEARINGS:**
- ❑ **COMMUNICATIONS:**

❑ **CITY MANAGER'S REPORT:**

❑ **UNFINISHED BUSINESS:**

- A. **SECOND READING: Rezoning Request for the Property Located at 1823 Commerce Street.** PLANNING & ECONOMIC DEVELOPMENT

❑ **NEW BUSINESS:**

- A. **Youth Basketball League and Open Gym & Swim Proposal – Muskegon Public Schools.** PLANNING & ECONOMIC DEVELOPMENT

- B. **2011 Salary Schedule for Part-Time and Limited Term Employees and the 2011 Salary Schedule and Fringe Benefits for Non-Represented Employees.** CITY MANAGER

- C. **Concurrence with the Housing Board of Appeals Notice and Order to Demolish 753 Oak Avenue.** PUBLIC SAFETY

❑ **ANY OTHER BUSINESS:**

❑ **PUBLIC PARTICIPATION:**

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
  - Submit the form to the City Clerk.
  - Be recognized by the Chair.
  - Step forward to the microphone.
  - State name and address.
  - Limit of 3 minutes to address the Commission.
  - (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ **CLOSED SESSION:**

❑ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE BECKER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.